## **Appendix A:**

## **DISTRICT GRANT CLUB FINAL REPORT FORM – Due MAY 15. 2019**

District Grant # Click here to enter text. Individual Project # Click here to enter text.

Primary Rotary Club: Click here to enter text.

Project Title: <u>Click here to enter text.</u>

## **Project Description**

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Click here to enter text.

2. How many Rotarians participated in the project?

Click here to enter text.

3. What did they do? Please give at least two examples.

Click here to enter text.

4. How many non-Rotarians benefited from this project?

Click here to enter text.

5. What are the expected long-term community impacts of the project?

Click here to enter text.

6. If a lead cooperating organization was involved, what was its role?

Click here to enter text.

. Income		Amount
. District	Grant funds received from Rotary International District 6250, Inc.	
2. 3.		
3.		
	Total Project Income	
Expend	tures (please be specific and add lines as needed, <mark>include a screens</mark>	shot for the applicable
	ge rates back to USD)	
<u>′.</u>		
). 1		
2. 3. 4. 5.		
<u>/.</u> }.		
6. 7.		
	Total Project Expenditures	
a. b. c. d. e. f.	I confirm that to the best of my knowledge these District Grant funds items in accordance with Trustee-approved guidelines.  I confirm that to the best of my knowledge all information contained I confirm that to the best of my knowledge all information contained I confirm that to the best of my knowledge receipts for all grant-funder provided to the district.  I understand and agree that all photograph(s) submitted in connection the property of RI and will not be returned.  I warrant that I own or have been given authority to exercise all rights including copyrights.  I hereby grant RI and TRF a royalty-free irrevocable license to use the now or at any time in the future throughout the world in any manner it now or later developed. This includes the right to modify the photograph sole discretion, and this also includes the right of use, without limitating magazines, brochures, pamphlets, exhibitions and/or any other mate warrant" in clause (e) supra means that in the event that any expense ating to ownership of the rights relating to the photograph(s), you agree	herein is true and accurate. ed expenditures have been fon with this report will becor is in the photograph(s), the submitted photograph(s) the chooses and in any mediun aph(s) as necessary in RI's con, on or in websites, rials of RI and TRF.
resolution	on of such a dispute and to hold RI, TRF and all other interested entitie	es or individuals harmless.
Certifying	Signature Date	e:
Print Nan	ne	
Print Rota	ary Title	
Print Club	- Name	_